



CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL

Mrs Annwen Morgan  
Prif Weithredwr – Chief Executive  
CYNGOR SIR YNYS MÔN  
ISLE OF ANGLESEY COUNTY COUNCIL  
Swyddfeydd y Cyngor - Council Offices  
LLANGFNI  
Ynys Môn - Anglesey  
LL77 7TW

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<b>RHYBUDD O GYFARFOD</b>	<b>NOTICE OF MEETING</b>
<b>PWYLLGOR SGRIWTINI PARTNERIAETH AC ADFYWIO</b>	<b>PARTNERSHIP AND REGENERATION SCRUTINY COMMITTEE</b>
<b>DYDD MAWRTH, 4 CHWEFROR, 2020 am 2.00 o'r gloch yp</b>	<b>TUESDAY, 4 FEBRUARY, 2020 at 2.00 pm</b>
<b>YSTAFELL BWYLLGOR 1, SWYDDFEYDD Y CYNGOR, LLANGFNI</b>	<b>COMMITTEE ROOM 1, COUNCIL OFFICES, LLANGFNI</b>
<b>Swyddog Pwyllgor</b>	<b>Mrs. Mairwen Hughes 01248 752516</b>
	<b>Committee Officer</b>

#### **AELODAU / MEMBERS**

Cynghorwyr / Councillors:-

#### **Y Grwp Annibynnol/ The Annibynnol Group**

Gwilym O. Jones (**Cadeirydd/Chair**), Dafydd Roberts

#### **Plaid Cymru / The Party of Wales**

T LI Hughes MBE, Vaughan Hughes, Alun Roberts, Margaret M. Roberts, Nicola Roberts

#### **Annibynnwyr Môn/Anglesey Independents**

Kenneth P Hughes, R LI Jones

#### **Plaid Lafur Cymru/Wales Labour Party**

Glyn Haynes (**Is-Gadeirydd/Vice-Chair**)

**Aelodau Ychwanegol/Additional Members (gyda hawl pleidleisio ar faterion  
addysg/with voting rights in respect of educational matters)**

**Ms. Anest Gray Frazer (Yr Eglwys yng Nghymru/The Church in Wales), Mr Dyfed  
Wyn Jones (Rhiant Llywodraethwr – Sector Ysgolion Cynradd/Parent Governor –  
Primary Schools Sector), Mrs Llio Johnson-(Rhiant Llywodraethwyr – Sector  
Ysgolion Uwchradd ac ADY/Parent Governor – Secondary Schools Sector and ALN)  
and Mr. Keith Roberts (Yr Eglwys Babyddol Rufeinig/The Roman Catholic Church)**

**Aelod Cyfetholedig/Co-opted Member (Dim Hawl Pleidleisio/No Voting Rights)**

**Mr. Dafydd Gruffydd ( Rheolwr Gyfarwyddwr/Managing Director - Menter Môn)**

## A G E N D A

**1     APOLOGIES**

**2     DECLARATION OF INTEREST**

To receive any declaration of interest by any Member or Officer in respect of any item of business.

**3     NORTH WALES FIRE AND RESCUE SERVICE**

To receive a presentation by the North Wales Fire and Rescue Service.

**4     NORTH WALES POLICE AND CRIME COMMISSIONER**

To receive a presentation by the North Wales Police and Crime Commissioner.

**5     STRATEGIC EQUALITIES PLAN - 2020/2024 (Pages 1 - 64)**

To submit a report by the Head of Democratic Services.

**6     NORTH WALES SAFEGUARDING BOARD ANNUAL REPORT 2018/19 (Pages 65 - 126)**

To submit a report by the Director of Social Services.

**7     FORWARD WORK PROGRAMME (Pages 127 - 132)**

To submit a report by the Scrutiny Manager.